Harvard Sportsmen's Club Membership Application

- A sponsor who will appear with you at the meeting is required.
- Bring cash or write a check or PMO payable to "Harvard Sportsmen's Club" for the correct amount as determined below.
- You must also attend a **Safety Briefing** usually held at 8:00 am on the Sunday after the Board Meeting. Your membership card and gate card will be mailed to you **after** these requirements are met.
- For safety reasons, the 300-yard and Class 3 ranges require certification by the appropriate committees before use. The committee names are on our website: <u>www.harvardsportsmensclub.com</u>.

TOTALS

Membership Types / Rates: Fill In

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<u>1. Initiation Fee</u> - One time fee	
Senior: \$180 Age 18 and older	
Student: \$180 Age 18-23; requires proof of full-time student enrollment	
2. Yearly Dues-	
Senior: \$180 Age 18 & up(prorated from September to February)	
Student: \$25 Age 18-23; requires proof of full-time student enrollment	
You can add the following to your membership:	
Associate (Spouse or domestic partner only): \$25 Age 18 & up; an associate's spouse must be an HSC member	
ASSOCIATE'S NAME:	
Junior(s): \$25 eachAge 10-17; all juniors must have a parent, grandparent or legal guardian as an HSC member. A Junior Liability Form must be signed and submitted by parent, grandparent or legal guardian	
JUNIOR'S NAME(S): Birth Date(s):	
Total Payable to the Harvard Sportsmen's Club	

I, the undersigned Applicant, do apply for membership in the Harvard Sportsmen's Club, Inc., and do hereby agree, if accepted, to abide by the by-laws of said organization and to govern my behavior as a sportsman as defined in Article II of the by-laws, and to observe all club safety rules. I agree to carefully read the Harvard Sportsmen's Club Handbook of By-laws and Range Rules.

******<u>PLEASE WRITE CLEARLY SO YOUR</u> <u>APPLICATION CAN BE PROCESSED CORRECTLY and YOUR</u> <u>MEMBERSHIP WILL NOT BE DELAYED!!</u>

Name:	T	oday's Date:	Date of Birth:		
Home Phone:	Cell Phone:	Email:			
Mailing Address: Street or PO Box:	City		State:	7in.	
	City			r .h	
Vehicle License Plate #:	Sponsor's Name:				_
SIGNATURE:					_ Rev 12.7.23