***------ Harvard Sportsmen’s Club -----***

***Membership Application***

***NOTE:***

* Please complete this form in its entirety. Include **your Sponsor’s Name. A sponsor who will appear with you at the meeting is required.**
* Bring cash, check or PMO payable to “Harvard Sportsmen’s Club” for the correct amount as determined below.
* You must also attend a **Safety Orientation / Briefing** usually held at 8:30 AM on the Sunday after the Board Meeting. Your membership card and gate card will be mailed to you **after** these requirements are met.

**Interests..***Please check all that apply.*

\_\_\_\_ Grounds maintenance \_\_\_\_IPSC (USPSA) Action Shooting \_\_\_\_Archery \_\_\_\_\_ Black Powder \_\_\_\_\_Bullseye \_\_\_\_\_ IDPA

\_\_\_\_\_ Construction projects \_\_\_\_\_ Class III \_\_\_\_\_ Biathlon \_\_\_\_\_ Kitchen \_\_\_\_\_Conservation \_\_\_\_Cowboy Action Shooting

\_\_\_\_\_ Shotgun \_\_\_\_\_ Training Classes \_\_\_\_\_ Fishing \_\_\_\_\_ Youth Groups \_\_\_\_\_\_\_\_Other \_\_\_\_\_\_\_\_\_

**MEMBERSHIP FEES: TOTALS**

**Initiation Fee**- One time fee of $150 \_\_$150\_\_

**Yearly Dues**-

**Senior..** : $150 \_\_ Age 18 & up \_\_\_\_\_(prorated from September to February)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

 **Student..** : $15- Age 18-23; requires proof of full-time student enrollment\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

**Others you can add to your membership:**

**Associate (for your Spouse) ..** : $15

 **NAME**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

**Junior (s)..** : $15 ..Age 10-17 Member is a parent, grandparent or guardian who has completed the Junior Liability Form.

 **NAME(S): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Birth Date (s):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **\_\_\_\_\_\_\_**

**Total Payable to the Harvard Sportsmen’s Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

* **NOTE: Annual dues are due by the February Annual Membership Meeting. You will receive a renewal form by mail. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

I, the undersigned Applicant, do apply for membership in the Harvard Sportsmen’s Club, Inc., and do hereby agree, if accepted, to abide by the by-laws of said organization and to govern my behavior as a sportsman as defined in Article II of the by-laws, and to observe all club safety rules.

**PLEASE WRITE CLEARLY SO YOUR DATABASE ENTRY WILL BE CORRECT!**

**Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_ Date of Birth:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mailing Address:**

**Street or PO Box: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State:\_\_\_\_\_\_Zip:\_\_\_\_\_\_\_\_\_**

**Vehicle License Plate #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Sponsor’s Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_ Yes \_\_\_\_\_No I would like to personally receive campaign/political mailings from those running for office or supporting a particular position. I agree that those individuals will be provided with my mailing and email addresses.**

**SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Our Aim: - “Good Sportsmanship Through Conservation and Youth Training Programs”** Rev 2016-11-16