

# Harvard Sportsmen's Club Membership Application

- A sponsor who will appear with you at the meeting is required.
- Bring cash or write a check or PMO payable to "Harvard Sportsmen's Club" for the correct amount as determined below.
- You must also attend a **Safety Orientation / Briefing** usually held at 8:30 am on the Sunday after the Board Meeting. Your membership card and gate card will be mailed to you **after** these requirements are met.
- For safety reasons, the 300-yard and Class 3 ranges require certification by the appropriate committees before use. The committee names are on "The Forum," part of our website: [www.harvardsportsmensclub.com](http://www.harvardsportsmensclub.com). Further information on "The Forum" comes with your membership papers.

## Membership Types / Rates: Fill In

### 1. Initiation Fee- One time

Senior: \$150 \_\_\_\_\_ Age 18 and older \_\_\_\_\_

Student: \$150 \_\_\_\_\_ Age 18-23; requires proof of full-time student enrollment \_\_\_\_\_

### 2. Yearly Dues-

Senior: \$150 \_\_\_\_\_ Age 18 & up \_\_\_\_\_ (prorated from September to February) \_\_\_\_\_

Student: \$15 \_\_\_\_\_ Age 18-23; requires proof of full-time student enrollment \_\_\_\_\_

**TOTALS**

You can add the following to your membership:

**Associate (Spouse or domestic partner only):** \$15 \_\_\_ Age 18 & up;  
an associate's spouse must be an HSC member

ASSOCIATE'S NAME: \_\_\_\_\_

**Junior:** \$15 \_\_\_ Age 10-17; a junior must have a parent, grandparent or legal guardian as an HSC member. A Junior Liability Waiver must be signed and submitted by parent, grandparent or legal guardian

JUNIOR'S NAME: \_\_\_\_\_ Birth Date: \_\_\_\_\_

**Total Payable to the Harvard Sportsmen's Club** \_\_\_\_\_

I, the undersigned Applicant, do apply for membership in the Harvard Sportsmen's Club, Inc., and do hereby agree, if accepted, to abide by the by-laws of said organization and to govern my behavior as a sportsman as defined in Article II of the by-laws, and to observe all club safety rules. I agree to carefully read the Harvard Sportsmen's Club Handbook of ByLaws and Range Rules.

**PLEASE WRITE CLEARLY SO YOUR APPLICATION CAN BE PROCESSED CORRECTLY!**

Name: \_\_\_\_\_ Today's Date: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Mailing Address:**

Street or PO Box: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Vehicle License Plate #: \_\_\_\_\_ Sponsor's Name: \_\_\_\_\_

Yes  No I would like to personally receive campaign/political mailings on club issues from those running for office or supporting a particular position. I agree that those individuals will be provided with my mailing and email addresses.

SIGNATURE: \_\_\_\_\_

**Our Aim: - "Good Sportsmanship Through Conservation and Youth Training Programs"**

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